# Overview and Scrutiny Committee



Title:	Agenda		
Date:	Thursday 19 Apri	2018	
Time:	6.00 pm		
Venue:	Council Chamber District Offices College Heath Road Mildenhall		
Full Members:	Cha	airman Simon Cole	
	Vice Cha	<b>airman</b> Ruth Bowma	an J.P.
	<u>Conservative</u> <u>Members (8)</u>	Chris Barker John Bloodworth Ruth Bowman Rona Burt	Simon Cole Brian Harvey Christine Mason Nigel Roman
	West Suffolk Independent Members (1)	David Palmer	
	<u>UKIP Member (1)</u>	Reg Silvester	
Substitutes:	Named substitutes	are not appointed	
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.		
Quorum:	Three Members		
Committee administrator:	Christine Brain Democratic Service Tel: 01638 719729 Email: christine.bra	. , ,	<u>ık</u>

# **Public Information**



		District Council			
Venue:	District Offices	Tel: 01638 719000			
	College Heath Road	Email: democratic.services@			
	Mildenhall	westsuffolk.gov.uk			
	Suffolk, IP28 7EY	Web: www.westsuffolk.gov.uk			
Access to	Copies of the agenda and reports are open for public inspection				
agenda and	at the above address	at least five clear days before the			
reports before	meeting. They are also available to view on our website.				
the meeting:					
Attendance at	The District Council a	ct Council actively welcomes members of the public			
meetings:	and the press to attend its meetings and holds as many of its				
	meetings as possible in public.				
Public	Members of the public who live or work in the District are				
speaking:	invited to put one question or statement of not more than three				
	minutes duration relating to items to be discussed in Part 1 of				
	the agenda only. If a question is asked and answered within				
	three minutes, the person who asked the question may ask a				
	supplementary question that arises from the reply.				
	A person who wishes to speak must register at least 15 minutes				
	before the time the meeting is scheduled to start.				
	There is an overall time limit of 15 minutes for public speaking,				
	which may be extended at the Chairman's discretion.				
Disabled	The public gallery is on the first floor and is accessible via				
access:	stairs. There is not a	lift but disabled seating is available at the			
	back of the Council Chamber on the ground floor. Please see				
	the Committee Administrator who will be able to help you.				
Induction	An Induction loop ope	erates to enhance sound for anyone			
loop:	wearing a hearing aid or using a transmitter.				
Recording of	The Council may record this meeting and permits members of				
meetings:	the public and media	ne public and media to record or broadcast it as well (when the			
	media and public are not lawfully excluded).				
	Any member of the public who attends a meeting and objects to				
	being filmed should advise the Committee Administrator who				
	will instruct that they are not included in the filming.				
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## Agenda

#### **Procedural Matters**

#### Part 1 - Public

1.	Substitutes	
2.	Apologies for Absence	
3.	Minutes	1 - 8
	To confirm the minutes of the meeting held on 8 March 2018 (copy attached).	
4.	Public Participation	
	Members of the public who live or work in Forest Heath are invited to put one question/statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply.	
	A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start. There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.	
5.	Announcements from the Chairman regarding responses of the Cabinet to reports of the Overview and Scrutiny Committee	
6.	Monitoring Community Safety Activities Including Western Suffolk Community Safety Partnership	9 - 18
	Report No: OAS/FH/18/010	
7.	Car Parking Annual Update	19 - 24
	Report No: OAS/FH/18/011	
8.	Review of Bury St Edmunds Christmas Fayre - Scoping Report	25 - 30
	Report No: OAS/FH/18/012	
9.	Work Programme Update	31 - 36
	Report No: OAS/FH/18/013	

### Part 2 - Exempt

#### **NONE**